

	INE AMENI	CAN LEGIC	JN — WEMIDE	NOTIF APPLICATION	IV.		
Nama							
Name	(First)		(Initial)	(Last)		(Phone)	- Company
Address	(Street)	(City)	(State)		(Zip)	DUES RECEIPT (Please Print)
	(Membership ID# Fo	rmer Memher)	(Email)	(Post #)		(Date)	
	,		es and branch of service			(Batc)	
	☐ WWI (4/6/17-11/11/18) ☐ WWII (12/7/41-12/31/46)	[⊒ U.S. Army ⊒ U.S. Navy				
	☐ Korea (6/25/50-1/31/55) ☐ Vietnam (2/28/61-5/7/75	[U.S. Air Force U.S. Marines				Received From
	☐ Lebanon/Grenada (8/24☐ Panama (12/20/89-1/31/☐ Gulf War/War on Terroris	!/82-7/31/84) !/90)	☐ U.S. Coast Guard ☐ Merchant Marines (12/7/41-1	12/31/46 - Only Eligibility)			\$ for 20 Due:
I certify that I ser		•	•	nonorably discharged or am still serving honora	ably.		Recruiter's Name
Signed By Applic	cant			Name of Recruiter			Recruiter's Signature
Bring	your completed app	olication(s) to the	South Omaha Post 33	31 4830 S 21st St Omaha, N	NE 68107		Recruiter's Phone #
ath.							
	SONS OF TH	HE AMERIC	AN LEGION -	- MEMBERSHIP API	PLICATION		A STANKE
Thompseld.							
Date							
Detachment of _			Squadron No		Birth Date		
Name				Recruited by			DUES RECEIPT
Address	(First)	(Initial)	(Last)		(Initial)	(Last)	(Please Print)
	(Str	•	(City)	(State) (Zip)		(Phone)	
•	• ,			Department of			Date
				toto			Pagainad Fram
		,					•
Has applicant pre	eviously been a member of t	he SAL?		Where?			
I hereby subscrib	pe to the Constitution of the	Sons of The American Leg	gion and apply for membership				Squadron No.
Email Address				Transmit \$	for 20	annual membersh	•
Signed By Applic	cant (or Parent)			Eligibility certified by			Department of
Bring				4830 S 21st St Omaha, NI			
APPLICANT INFORMATION				ELIGIBILITY INFORMATION			
						☐ Living ☐ De	eceased
Name	(First)	(M.I.)	(Last)	Eligible through / name of veteran (if liv	ing, must be American Le		.ccased
Address				— American Legion Member ID Number			DUES RECEIPT (Please Print)
City		State	Zip				
Home Phone		Cell Phone		Veteran's American Legion Post Name	Post #	City Sta	te
				Veteran served: (check all that WWI (4/6/17-11/11/18)			
Email Address Unit # and Location				☐ Merchant Marines (12/7/41-12/31/46 ☐ Vietnam (2/28/61-5/7/75)	Received From		
Date	/ / e of Birth (Required)	☐ Birth - 17	18 and over	☐ Panama (12/20/89-1/31/90)	☐ Gulf War/War (8/2/90 until o	on Terrorism cessation of hostilities)	\$ for 20 Due:
	member previously? 🔲 Y	′es 🖫 No		Applicant's relationship to the	e veteran:	•	Recruiter's Name
	ature of Applicant (or legal qu	uardian if day 10)	/ / Date	✓ Mother✓ Wife✓ Grandmother✓ Granddaughter	☐ Daughter r ☐ Great-granddaugl	☐ Sister hter ☐ Self	Recruiter's Name
Bring your of South Oma	completed application ha Post 331		Date	I certify that the above named individu above and was honorably discharged o			marked Recruiter's Signature
4830 S 21s Omaha, NE				Post Adjutant/Officer Membership Verit	fication	/ / _A 12/2013 Date	Recruiter's Phone #

Post Adjutant/Officer Membership Verification

milling

Date

ALA 12/2013